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The Spire

The Parish Magazine
CHRIST CHURCH
— Southgate —

June 2019



9 June
Sandra's first Sunday
as a Licensed Lay Minister



12 June
Lunch Fellowship



15 June
Christ Church Association
Barn Dance and BBQ



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Welcome!

**From The Reverend
Dr Chrichton Limbert
Vicar of Christ Church Southgate**



June is here again – another year half way through, with most of the liturgical fun done and dusted. We will celebrate Pentecost and the coming of the Holy Spirit on the 9th and then settle down to some solid green days of Trinity until we have more excitement leading up to Christmas. There is so much more than that going on.

I have just returned from leading a long weekend of prayer in the beautiful surroundings of the Tudor gem that is Buckden Towers in Cambridgeshire. (Judith and I stayed on the floor where Catherine of Aragon was reputed to have stayed while in exile.) We tried a range of both new and familiar prayer methods and techniques – including some with and without words as well as some with actions. What became very clear is that there are so many ways to find a communication channel with God that can be so effective, often unexpectedly so. There was

much love, emotion and the workings of the Holy Spirit to be had. The current thought is that we will incorporate different prayer methods during Sunday services in Lent next year to share the experiences, so be prepared!

One of the sessions at Buckden was led by Sandra Anderson as the last project of her course to become a Licensed Lay Minister (LLM). You can read more about that elsewhere in this edition of Spire, but as an example of leading a group of people to really engage with drawing closer to God it was a huge success.

As the final result of her course, Sandra will be licensed on the 6th June by the Bishop of London, Sarah Mullally at a special service in central London, where there are only limited tickets for close family and supporters. We will be welcoming her in her new ministry here in Christ Church on the day of Pentecost, Sunday 9th June.

Sandra will act as Deacon and Intercessor at the 10am Eucharist, followed by cake, and then officiate and preach at Choral Evensong at 6.30pm. We will then all move over to the Vicarage garden to celebrate a wonderful day for the whole community. It is a very big step to take on any form of licensed public ministry and it's wonderful to see Sandra taking her place on our Licensed Lay Ministry team, alongside Cathy and Jackie – who do so much valuable work for our community by adding to the breadth and depth of our prayer life, study and practical ministry both within the community and, more visibly, leading worship in church. All that they do is greatly valued and appreciated by us all.

Vocational gifts come in many shapes and forms, and it is always good to take time to think and pray about what each of us can practically do to further the Kingdom. One great piece of Vocation to the community is the May Fair, so I must thank again all those enthusiastic volunteers who helped in any way – large or small – to make the Fair such a successful and practical piece of outreach to the whole community, while supporting

excellent charity work.

I must also not let this edition of Spire pass without recording the thanks of the whole Christ Church family to our administrator Adam Dickson, who, after many years as the presence in the office, has been asked to take on a wider role with the artist Raqib Shaw. We wish him well in the future and success in the field of visual arts to add to his music making.

One final thought from the quiet weekend is that it is often very hard to find time to remember to pray. As things start to quieten down towards the summer holiday season (yes, already), it is important to remember to take time to pray and to reconnect with God. This doesn't need to be complicated or very wordy – it is just love and simply being in the presence of God.

In Buckden, we took as our theme a quote from John Bunyan. It is rather good...

“When you pray, rather let your heart be without words than your words without heart.”

Fr Chrichton

NEWS FROM THE COMMITTEES

Not least as a consequence of the May Fair and the recent PCC meeting, committee members have had a somewhat busier month in May. The May Fair sub-group of **Outreach** achieved astonishing amounts of work and are now engaged on debriefing after this very successful occasion. The committee also owes thanks to Clare Boulton who has chaired it since the new committee structure kicked in; she is now standing down and Fr Chrichton will take over, running the committee as a virtual body this year, with sub-groups meeting face-to-face only when necessary. **Social Responsibility** activities are reported in full

elsewhere in this magazine, including lunches eaten, lunches to come and charitable donations. **Plant & Fabric** reported a long list of activities to the May meeting of the PCC, including continuing to work on resolving the floor issues and ensuring that all outstanding items of work from the 2016 Quinquennial Review have been completed; it welcomed two new members (Briony Hadjidaniel and Margaret Macrory). **Resources** (responsible for informing **Finance & Standing** which met on May 9th, prior to the May PCC on the 21st) also met, considering among other things a new 'Stewardship and Donations' page which is being planned for inclusion on our website. And by the time you read this, **Pastoral** will also have met.

Patricia Ashby



WHAT WE SING IN CHURCH

Come down O Love divine (New English Hymnal, 137)

This hymn is really a prayer to the Holy Spirit to come upon us as he did at Pentecost on the Apostles. It therefore tends to be sung at Pentecost, and also at Baptisms, Confirmations and Ordinations. So I am writing about it now, as we shall be celebrating Pentecost at the beginning of June.

It is based on a poem by Bianco Da Siena (c1350-1434) who was born in Tuscany and spent his early life as an apprentice in the wool trade in Siena. At the age of 17 he joined a mystical order of monks and his writings are related to this. The poem was translated by Dr Richard Littledale (1833-1890) and was published in "The People's Hymnal" in 1867. Littledale's translation of the Italian verses keeps much of the spirit of the original. He was a High Churchman who translated hymns from Latin, Greek and other languages. Although a Tractarian, he opposed the Catholic Church and did much by his writings to keep those influenced by the Oxford Movement within the Anglican fold.

This hymn was sung very little in Britain until it was included in the English Hymnal in 1906

when the editor, Percy Deamer, asked Ralph Vaughan Williams to be responsible for the musical side of the new book. Vaughan Williams was then a young and unknown composer and preferred to use settings of English folk tunes to writing new ones. However, he wrote a new tune for this hymn and called it "Down Ampney" after his birthplace in Gloucestershire. Due largely to this tune the hymn has become very popular.

Verse 1 is an invocation of the Holy Spirit and is very closely related to the account of the first Pentecost in Acts 2 when the Holy Spirit came down upon the Apostles in wind and tongues of flame. The Greek name for the Holy Spirit – *Paraclete* – can be translated as 'comforter' as well as 'advocate'. Verse 2 again speaks of the fire and light of the Spirit which we pray will surround and light the path of the poet and us, too. Verse 3 relates to the monastic vocation of the original writer and speaks of his outer clothing (his habit) being seen as his outer appearance contrasted with his inner feelings and convictions. Verse 4 again relates to the author's monastic vocation but applies to us all, praying for the Holy Spirit's presence in our hearts and lives.

Cathy Dallman

Praying the Psalms... Tell it like it is

During the quiet weekend at Buckden, I was very privileged to lead a session on the psalms. The Psalms are Hebrew poetry. They are the prayers of the Israelites in which they laid their emotions bare before the Lord often crying to Him in the worst emotional pain or praising Him experiencing heartfelt joy and gratitude.

Firstly, we took note of the range of human emotions that each one of us is capable of feeling and can therefore express to the Lord. Then we looked at the way the psalms are structured; what they say and how they say it.

After discussing psalms 4, 34 and 91 (which formed part of our prayers over the weekend), I challenged everyone to have a go at writing their own psalm or prayer; to have a go at talking to God from the heart. During Evening Prayer later that day those who were inspired to write were invited to read them to us all. Here they are:

To the Holy Spirit

Come, Holy Spirit,
Lord of life and love:
You who are wind, water and Holy Dove,
Come into our hearts
And fill our lives
With your joy and gladness.
Be with the people we love
And those whose welfare we care about,
That they too may rejoice in your presence in
their lives,
And be glad.

Cathy

Tell me not that life is empty,
For my heart is full of God's creation,
And knowing that a dream is living,
I'm thankful that our Lord is giving.

Barbara



Oh, Lord God!
What is going on?!

Anthony



Lord, make me quiet in your presence:
Still my thoughts and open my heart to
you.
Draw me into your deep and dazzling
darkness
And distract me from my own
disturbance.
Let me hear your promises in stillness
And know your here-ness; your
there-ness; your everlasting.

Anna



A Psalm of Gratitude

Lord God, you have been a part of me for as long as I can remember
As a child I knew that you were watching me
Through the years there have been times when I've struggled
When the emotional pain of not being loved has been too much to bear
When the criticism of those around me destroyed me to the point where I could barely go on
I know now that you were there in those dark days
I know now that all that suffering had a purpose and has made me who I am today
I know now that I'm ready to read your word; to tell your story; to use my brokenness as a gift
And above all, Lord, I thank you for everything I've experienced: the highs; the lows; the ordinary everyday
I know now that your love and acceptance underpins my life and keeps the darkness away
Everything has led me here.
Amen

Sandra

We're suffering, Lord,
In pain and distress.
See our tears. Know our heartache.
Come to us.

Our children are wounded and maimed,
In pain and distress.
See their tears; know their heartache,
Come to them.

Filled with your love, Lord,
No more pain and distress,
Taken away all tears. Taken away all heartache,
You come to us

Filled with your joy, Lord,
In gladness and song,
Our praises we sing to you
All day long.
You come to us. Amen.

Jackie



Praise you Lord, O my soul,
 For quenching my thirst in seeking you.
 Thank you for your mercy and unfailing love that led me out of the temptation and trial.
 And praise you, Lord, for your amazing grace that I do not deserve.
 You revealed to me your divine purpose in my life
 And give me strength to follow your righteous way.
 I shall reside in your dwelling all the days of my life.
 Praise you Lord, O my soul.

Amy

Psalm after the style of David the King

ON THE BIRTH OF A GIRL CHILD

Oh Creator God whose ways are wise
 Hear me for my heart is melting with praise and wonder and Thanksgiving.
 Tears of joy flood my eyes
 So perfect, soft and warm in her mother's arms.
 Softest skin, softer even than the fur on the belly of the rabbit, just born.
 Eyes bright in the light of her dawning life
 Smiling sentient being, fragranced with her mother's milk
 Be there for her Gracious Lord
 Guide her on safe paths
 Nourish her from fragility to strength and from ignorance to the full knowledge of the
 wonder of your world and your creation
 As her mother cradles and caresses her now
 Cradle her, comfort her and sustain her so she may be your servant, a faithful, true and
 caring friend
 May she enjoy your protection for this life
 Enduring its vicissitudes with your help
 May she come to rest in your Holy Household at the end of time.
 Oh Creator God whose ways are wise, hear me for my heart is melting with praise and
 wonder and Thanksgiving.
 Tears of joy flood my eyes.

Angela

Some wonderful words and an amazingly powerful experience. We read them again during Morning Prayer the next day.

Thank you to everyone in the group for all the discussion and thought. If anyone reading this would like to write a psalm or prayer that you would like to share, please do send it to the Spire editors. What do you want to tell the Lord? Don't hold back now...

Sandra Anderson



NOTES FROM THE PCC, Tuesday 21st May 2019

Discussion included:

Mission Action Plan

- The May **Quiet Weekend** was held at historic Buckden Towers; the theme was prayer & contemplation, including a voluntary course on Intercessions; it is hoped to repeat this very successful weekend next year.
- **2030 Vision** (the Bishop of London's initiative to build on and prioritise the Church's mission in the coming decade). For details of how to participate, see elsewhere in this magazine.
- The **May Day Fair** was a great success producing a surplus of almost £6,000 (some £2,000 up on last year); the committee structure, led by Judith Limbert & Clare Boulton, worked particularly well in the organisation of the day.
- Restructure & upgrading of the **Church Website** is ongoing and should be live by mid-July.
- Fr Chrichton is taking assemblies once a month at the school attached to **St Paul's, New Southgate**, of which we are the mother church.
- We now have corporate membership of **PSALM** (the Project for Seniors and Lifelong Ministry), a charity based at St Pancras church, near Euston.
- Recommendations in the 2016 **Quinquennial Report**, arising from the Diocesan requirement for 5-yearly inspections of the structure and fabric of the church building, and written by Colin Kerr, the Church's Architect, are being implemented under the auspices of the Plant & Fabric Committee (PFC) chaired by Catherine Harvey.
- The **PFC** has 2 new members: Bryony Hadjidaniel & Margaret Macrory; findings & recommendations from Colin Kerr on the **Chancel Floor** are awaited imminently.
- Christ Church's **Safeguarding Policy**, reviewable annually at the first meeting of the PCC after the Annual Meetings, was adopted unanimously; copies will be available; there were no reportable incidents in the year 2018.

Finance

- **Christ Church's Annual Accounts**, which were required to be audited this year, have now been approved & signed and will be filed with the Diocese by 31st May.
- The **Contactless Payment Facility** to be installed at the back of Church is being trialed; instructions will shortly be available; it is expected to take time for us all to get used to it.

Other items of business

- The **Church Administrator** for many years, Adam Dickson, is leaving us in June to pursue career options in the artistic field.
- The new 2019-20 **PCC Prayer List** (ensuring every member of the Electoral Roll is prayed for individually) was distributed.
- **Christ Church Association** will hold its **40th anniversary celebration on Saturday 15th June** - a BBQ & Barn Dance to which all are invited; tickets will be available in Church, from the Church Office, and from any member of the CCA Committee (whose names can be found on the committee list on the noticeboard).

The next meeting of the PCC will take place on Tuesday 23rd July; if any member of the congregation wishes to have a particular item raised, or merely to make comment, please do let me know.

John Macrory, Honorary Secretary, PCC

Stewardship – update

Parish Giving Scheme (PGS)

The number of people in the **PGS** continues to increase and there are now 59 parishioners donating in this way. I thank all those that have recently responded – it really is much appreciated.

Standing orders

In my annual thank-you letter, those paying by standing order were invited to change over to the **PGS** and I have already received several applications. I hope that the remaining donors in this category will also choose to switch and I am very happy to discuss this at any time. As explained in previous updates, this is a much more efficient way of paying from Christ Church’s point of view. It saves a significant amount of administration time (which is good for me, as the Stewardship Recorder) and it speeds up the repayment of Gift Aid and also has the option of a regular inflationary increase each year (both of which are good for the Church’s bank balance and cash flow).

Blue Gift Aid envelopes

Donors who still regularly use the blue envelopes will shortly be invited to join the **PGS**. It has been mentioned before that these envelopes were introduced for use by visitors to Christ Church or for additional donations by those already in Stewardship. Regular church attenders are encouraged to formally join Stewardship rather than use the envelopes. This means that you contribute towards the overheads (which are still there – even in a week when you do not attend church). Stewardship means your contribution is regular and reliable, rather than being a bit random, depending on whether you come to a service or

not. You don’t have to give more. You just plan so that the money comes in at regular intervals.

REMEMBER our bank is now charging us for paying in cash. Every £100 we pay is charged at 1.5%. Last year we paid in almost £20,000 from the weekly collections at a cost of £300. We have made progress in reducing this, but we need to reduce the cash paid in as much as possible. If you use the blue envelopes regularly, please now consider making your donations via the **PGS**.

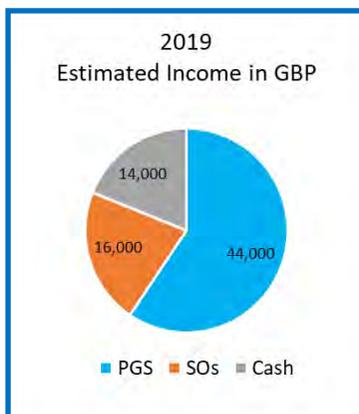
Parish Giving Scheme (PGS) application forms along with information sheets are in the rack at the back of church. Please return them to me in the envelope provided, thank you.

BT MyDonate is closing

BT are closing their MyDonate scheme at the end of this month (June). The replacement is Virgin Money Giving, the link on our website and the weekly email notification will be updated when the changeover is complete. However, the use of the **PGS (Parish Giving Scheme)** is preferred for regular donors.

Facts & Figures

Estimated giving by category in 2019 is as follows.



- Parish Giving Scheme (PGS): £44,000 annually from 59 donors; average giving per month £62
- Standing Orders (SOs): £16,000 annually from 40 donors; average giving per month £33
- Cash from blue envelopes and in the collection plate: £14,000

As you can see, the blue section (which represents PGS donations) is now the biggest source of income. We’d love to turn the whole circle blue.

Mick Meur, Stewardship Recorder

Social Responsibility Committee Report

May Day this year was a big success. As usual we were kept very busy as part of the overall organisation, running stalls, raffles, manning the Go-karts, Bucking Bronco & other sideshows. We also ran the Bottle Tombola stall, raising £350 with over 350 donated bottles, and sold 140 jars of preserves. Our stall in church raised a further £50. SRC members were involved with setting up & clearing at the end of the long day.



Updates on other news and projects include:

- Some of the hand knitted jumpers have gone to Kenya; others will go to Uganda.
- Unfortunately, the container bound for Kenya with books for a library will not now go, so we need to find another school in need of books. Please be in touch if you know of such a need.
- Money collected for coffee in church in the first half of the year is going to the Salvation Army in Wood Green. This will be in the region of £260.
- The Lunch Fellowship talk about volunteering at St Boltoph's by Jean Thomas raised £50. This was sent to Homeless Action in Barnet. We were sad to learn that St Boltoph's shelter has recently closed. This is such a shame when there are more people than ever homeless, on our streets & in need.

There will be a **Charities Lunch** on 1st June, and at the next **Lunch Fellowship** on 12th June (details in *Out to Lunch*) we will have a speaker from Richard House in Becton, a children's hospice with which we have a link, and have supported before.

Many thanks for your continuing support.

Hilary Meur for SRC

PRAYER OF THE MONTH

June in the catholic church is dedicated to the sacred heart of Jesus, a devotion which began in the 13th century. The sacred heart represents Jesus's love for all humanity – a reminder to us all to love as Jesus loves. Taking words adapted from St Gertrude the Great (a Benedictine nun who lived from 1256 to 1302) and in a world when love often seems to be in short supply, we can ask Jesus to help us to become better people and to love one another as he loves us:

*Oh Heart of love, I put all my trust in You.
For although I fear for all things from my own weakness,
I hope for all things from Your goodness.*

Amen.



Parish Life in Pictures

May Fair





Discerning our 2030 Vision

The church in London is preparing for the future by building on the 2020 Vision – which started us becoming more Confident, Compassionate and Creative in bringing the Gospel of Jesus to the communities in London.

Sarah, Bishop of London, is asking for our help in looking forward to the next 10 years by discerning the Vision for 2030. We have been asked to prayerfully consider the future, either as individuals or as a whole church.

The way to contribute as an individual is to fill in the on-line survey at www.surveymonkey.co.uk/r/london2030vision.

Alternatively you could send me your ideas and responses to office@christchurch-southgate.org and I will collate and submit our collected thoughts as a parish.

Whichever way you prefer, we are being asked to respond to the following questions:

1. *Over the past five years, how have you seen God working in London or in your local community? Any good stories to tell?*
2. *Looking forward to 2030, what do you think God is calling the church in London TO BE?*
3. *Looking forward to 2030, what do you think God is calling the church in London TO PRIORITISE?*
4. *Do you have any other comments for the Church of England in London to consider as we plan towards 2030?*

Please contribute to help shape the Diocesan vision for the church in London.

Many thanks,

Fr Chrichton

Note from the Editors

With the summer double-issue now on the horizon, do please think about contributing any interesting pieces you have written (up to 400 words, unless this is a contribution that we've negotiated with you) for others to read over July and August. This will also mark the end of our first year as editors – it would be nice to have a suitably celebratory summer edition. As we've said before, it's always good to have unusual and different pieces. (See our 'Style Reminders' for help with preparing your contribution.)

Clare & Patricia

Spire Style Guide

- 9 pt Calibri Font
- No complex formatting (i.e. don't insert pictures into your text, etc.)
- Ideally not more than 400 words, unless this has been invited, or discussed in advance
- Photos should be sent as separate .jpeg files
- Respect Copyright – always cite sources if you have quoted text or reproduced images from elsewhere (internet, books, etc.) .



The morning of the 11th May 2019 started rather cloudy. The car pool arrived at St. Paul's Walden near Hitchin uneventfully and punctually, thanks to satnavs.

As we were parked right outside All Saints Church, we all trooped in to have a look. It is an old church dating back to the 14th century. It has an impressive Georgian screen in green and white. When King Henry VIII dissolved the Abbey of St. Albans, which then owned the estate, it was granted to St. Paul's Cathedral in London, hence the estate was renamed St. Paul's Walden, while the church is dedicated to All Saints. The church is also the childhood church of the late Queen Elizabeth the Queen Mother, who was baptized there in 1900. She lived nearby at the St. Paul's Walden Bury, the Bowes-Lyon family home, and regularly attended the church until she moved away. There is on display a letter from her to the church in appreciation of the church's place in her life.



Screen, All Saints Church*

Leaving the church, we wound our way behind the village, and around and through the two Easthall Farms to reach the country lane leading to the village of Langley. The initial plan to have lunch at a pub in Langley was foiled by the fact that the pub was converted to a family home a few years back, so we had to make our way further to the Tea House of Knebworth House for our lunch break. After a relaxing lunch, two of us ended their walk with a visit to the House as planned, while the remaining walkers went through the Knebworth Country Park and Winter Wood (with a lovely carpet of bluebells, or what remained of them), eventually walking past The Bury, the Bowes-Lyon manor house, before turning back to All Saints Church up a long incline.

It was a lovely 7-mile walk with the sun slipping out of the clouds from time to time to give us the great feel of a gentle early summer, while keeping everyone comfortable – not too hot, not too cool, but just right! To the delight of some of us, there was not a single stile along the route! It was a great start to our preparation for the pilgrimage walk along St. Cuthbert's Way later in September.

Ronald Lo

Photo credit * <https://www.britainexpress.com/counties/herts/churches/st-pauls-walden.htm>

Christchurch Association News

The Christchurch Association (CCA) provides a social centre for the parish, and runs the “Top Step Bar” which serves soft and alcoholic drinks upstairs in Church House.

The CCA was the inspiration of the then vicar Brian Mountford, and the bar first opened its doors on Friday 15th June 1979. To mark our 40th anniversary we will be holding a celebratory **Barn Dance and Barbecue** on **Saturday 15th June 2019** from 6:30 to 10:30 pm at the Parish Centre. This will be a family friendly event and we hope that many parishioners and friends will be able to join us. Tickets – inclusive of food – are priced at £10 (adults and children aged 12+) or £7.50 (ages 5 to 11, under 5 free) and need to be bought or reserved in advance. Please contact Clive Woodhouse, John Macrory, Teresa Walden, the Parish Office or the Top Step Bar.



The CCA Top Step bar opens early on the first Friday of each month, so please call in at any time between 6 and 11 pm to enjoy complimentary **cheese and snacks** throughout the evening. The next two such occasions are **Fridays 7th June** and **5th July**. Top Step Bar is open on a regular basis as follows:

- **Sundays** from 7:30 to 10:30 pm
- **Wednesdays** and **Fridays** from 8 to 11 pm
- Early opening at **6 pm** on the first Friday of every month

The CCA is a Registered Club with membership open to anyone who worships at Christ Church, lives in the parish or uses the church halls. Membership costs just £2 per year and new members are always welcome. Please contact Clive for more information or if you would like to become a member.

Clive Woodhouse (Chairman, Christchurch Association)

OUT TO LUNCH!

Charity Lunches

Held on Saturdays in Church House,
12 for 12.30. £5.00

(Main course & dessert, a glass of wine or
fruit juice, followed by tea or coffee.)

All proceeds to a good cause.

Everyone welcome – Come and support us!

20 July
5 October
30 November

Lunch Fellowship

Held in church – 2nd Wednesday of the
month, following the 11 o'clock service.
Sandwiches + dessert. Followed by a raffle,
with a talk, quiz or a discussion.
Everyone welcome – Come and join us!

12 June
10 July
14 August

PSALM

Project for Seniors and Lifelong Ministry

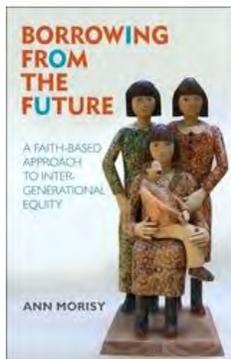


Since we advertised the last PSALM workshop in the May edition of *The Spire*, Christ Church has become a corporate member of this voluntary organisation which works throughout London with churches of all denominations (as well as independent churches) *to enrich their ministry in relation to older people*. Membership seemed a natural step forward both in respect of outreach and connecting with the wider community in the parish and beyond and because we are already actively working with older people (with the regular Age UK *Fall Stop* group that meets in church, fund-raising for *Dementia Club UK*, etc.).

Two members from Christ Church attended the recent “Good Companions” workshop which attracted a small group of participants including one from St Andrew’s and another from the Bourne Methodist Church. It was an interesting and extremely well organised day which explored our impressions and expectations of relationships in later life – both platonic and closer relationships, including affection and romantic love. We compared different Bible translations of 1 Corinthians 13... defining love and God’s love for each of us.

As well as listening to short presentations, including a look at the PAC (parent, adult, child) model from Eric Berne’s Transactional Analysis, we mixed in random groups of three or four to discuss our responses to various relationship scenarios including a love story from *The Archers* and the difficulties faced in other cultures when a relationship doesn’t work out, the stigma, the embarrassment. We reacted to pictures and cartoons of ‘relationship situations’ and to quotations from different authors about our expectations of companionship, friendship, and love. In all, this was a thoroughly enjoyable and thought-provoking day.

As always, this workshop provided a wonderful chance for meeting new people from other churches and Christian communities across London. This social opportunity is an immensely valuable spin-off of these workshops – in many ways, it can be as valuable as learning about the topic of the workshop itself.



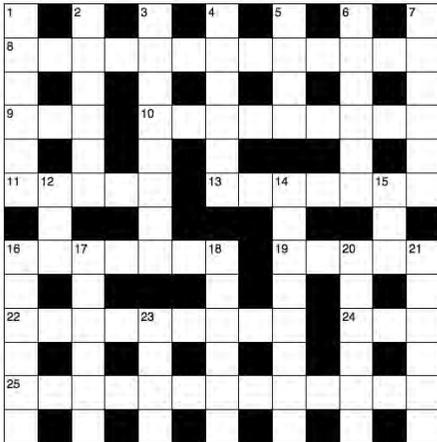
For anyone wanting to think more deeply about the generations in church, a book written by Ann Morisy, one of PSALM’s founders, was brought to our attention:

Morisy, A (2011) *Borrowing from the Future: A Christian Approach to Intergenerational Fairness*. Bloomsbury: London.

More workshops are in the pipeline and we will advertise these in *The Spire* and the pew leaflet as soon as details become available.

Patricia Ashby

JUNE CROSSWORD



ACROSS

- 8 Laban complained he had not been allowed to kiss them when Jacob fled with his family (Genesis 31:28) (13)
- 9 In favour of (3)
- 10 'The child's father and mother — at what was said about him' (Luke 2:33) (9)
- 11 Swagger (Psalm 12:8) (5)
- 13 'Terrors — him on every side and dog his every step' (Job 18:11) (7)
- 16 Bay bits (anag.) (7)
- 19 Preach, address an audience, speak in public (5)
- 22 Holy Communion (9)
- 24 'On their way to — out the land, Joshua instructed them, "Go and make a survey of the land"' (Joshua 18:8) (3)
- 25 Joseph advised Pharaoh to appoint these to administer his grain storage plan (Genesis 41:34) (13)

DOWN

- 1 'Assyria's pride will be brought down and — sceptre will pass away' (Zechariah 10:11) (6)
- 2 'And Jesus grew in wisdom and stature, and in — with God and men' (Luke 2:52) (6)
- 3 The descendants of Esau (Genesis 36:9) (8)
- 4 The components of the crown that Jesus was made to wear before his crucifixion (John 19:2) (6)
- 5 Colour of cloth which was to cover holy objects in the tabernacle when moving camp (Numbers 4:6–12) (4)
- 6 One of the gold articles plundered from the Midianites offered to the Lord by the Israelite army 'to make atonement' (Numbers 31:50) (6)
- 7 'The fathers have eaten sour grapes, and the children's teeth are set — — ' (Jeremiah 31:29) (2,4)
- 12 Ate (anag.) (3)
- 14 'We ourselves... groan inwardly as we wait eagerly for our — as sons' (Romans 8:23) (8)
- 15 Abram's nephew (Genesis 14:12) (3)
- 16 Rupture (Job 30:14) (6)
- 17 'Yet to all who received him... he gave the right to — children of God' (John 1:12) (6)
- 18 'I... asked him the true meaning of all — . — he told me and gave me the interpretation of these things' (Daniel 7:16) (4,2)
- 20 Military units (Exodus 14:20) (6)
- 21 'Joseph her husband was a righteous man and did not want to — her to public disgrace' (Matthew 1:19) (6)
- 23 Diva (anag.) (4)

MAY 2019 SOLUTION

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PARISH DIRECTORY**Parish Office**

*Open on Wednesdays and Fridays 10 a.m.—1 p.m. and 2.30—5 p.m.
Please phone beforehand if you have any special requests or needs.
N.B. Notices for the Sunday pew sheets should reach the Office no later than
10 a.m. on a Friday. If possible, please e-mail them.*

Mail 1 The Green, London N14 7EG
Phone 8886 0384
Email office@christchurch-southgate.org
Website www.christchurch-southgate.org

Clergy

Vicar The Reverend Dr Chrichton Limbert
Address 1 The Green, Southgate, London, N14 7EG
Phone 8882 0917
Email frch138@btinternet.com

Associate Priest The Reverend Hazel Miall
Address 85 Conway Road, Southgate, London, N14 7BD
Phone 07980 740587
Email hazelmiall@btinternet.com

Lay Readers

Cathy Dallman, 4 Greenacre Walk, Southgate, N14 7DB 8886 5918
Jackie Anderson 8245 0305

Churchwardens

Clare Boulton, 321 Gladbeck Way, Enfield, EN2 7HR 8367 5961
Catherine Harvey, 1 Ruby Road, Walthamstow, E17 4RE 07872 493556

PCC

Secretary John Macrory 8440 3258
john@macroryward.co.uk
Treasurer Clare Boulton (as above)
Stewardship Michael Meur, 136 Green Dragon Lane, N21 1ET 8360 2362

Music Department

Director of Music Richard Brain 07979 850546
music@christchurch-southgate.org
*Assistant Director
of Music* David Hinitt, 19 Mercia Rd, Baldock, Herts, SG7 6RZ 07734 209662
Treasurer Ian Winton, 7 Foxgrove, N14 7EA 8882 3680

Sacristan	Peter Holiday, 61 Arnos Grove, Southgate, N14 7AG	8886 4126
Sidesmen	Judith Lo	8882 3335
Sub-committee Chairs/contacts		
<i>Outreach</i>	Clare Boulton (as above)	
<i>Plant and Fabric</i>	Catherine Harvey (as above)	
<i>Social Responsibility</i>	Jackie Anderson (as above)	
<i>Resources</i>	Ronald Lo	8882 3335
<i>Pastoral</i>	Cathy Dallman (as above)	
Electoral Roll Officer	Patricia Ashby	8886 2528
Parish Magazine "The Spire"		
<i>Editorial Team</i>	Copy to be sent to the Parish Office (see above)	
<i>Treasurer</i>	Hilary Meur, 136 Green Dragon Lane, N21 1ET	8360 2362
Flower Arrangers	Contact the Parish Office (see above)	
Parish Centre/Church Halls		
<i>Chairman</i>	Philip Miall, 85 Conway Road, N14 7BD	8882 6738
<i>Secretary</i>	Clare Boulton (see above)	
<i>Lettings</i>	christchurchparishcentre@gmail.com	
<i>Treasurer</i>	Michael Meur (as above)	
Christ Church Association Bar		
<i>Contact</i>	Clive Woodhouse, 41b Osborne Road, N13 5BT	8882 0014
Friday Coffee Morning	<i>Every Friday morning 10.30 a.m. – 12.15 p.m. in Church</i>	
<i>Contact</i>	Hilary Meur (as above)	
Lunch Fellowship	<i>Usually on 2nd Wednesday in the month at noon in Church</i>	
<i>Contact</i>	Cathy Dallman (as above)	
Waterfall Group	<i>1st Tuesday 8.30 p.m. – informal women's meeting</i>	
	Frances Wyatt	8361 5379
	Glenys Rodway, 14 Dawlish Avenue, N13 4HP	8882 5970
Scout Group	The Reverend Hazel Miall, <i>Cubs</i> Stephen Smith, <i>Group Scout Leader</i>	07980 740 587 8882 0991
Bellringers	<i>Practice held Wednesdays 7.30 p.m.</i>	
<i>Captain</i>	Martin Sutcliffe, 46 Brookdale, N11 1BN	8368 1974
Bridge Club	<i>Thursdays 7.30 p.m. – 10 p.m.</i>	
<i>Secretary</i>	Jean Jobson, 26 New River Crescent, N13 5RF	8882 5619
Young Fogeys	<i>For the active and retired, though you need not be either!</i>	
<i>Contact</i>	Jean Thomas, 1 Bramford Court, N14 6DH	8882 8133

JUNE 2019 CALENDAR

JUNE		Day	Eucharists	Other Services	Liturgical Colour
Saturday	1	Justin, Martyr at Rome, c.165	9am (said)	8.30am (Morning Prayer)	White
Sunday	2	After Ascension	8am (said); 10am (sung)	6.30pm Said Evening Prayer	White
Monday	3	<i>The Martyrs of Uganda, 1885-7 and 1977</i>			White
Tuesday	4	<i>Petroc, Abbot of Padstow, 6th century</i>	7.30pm (said) Including Healing and Wholeness.	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	White
Wednesday	5	Boniface, Bishop, Martyr, 754	11am (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	White
Thursday	6	<i>Ini Kopuria, Founder of the Melanesian Brotherhood, 1945</i>	12.30 pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	White
Friday	7			8.30am (Morning Prayer) 5.30pm (Evening Prayer)	White
Saturday	8	Thomas Ken, Bishop, Nonjuror, Hymn Writer, 1711	9am (said)	8.30am (Morning Prayer)	White
Sunday	9	Pentecost	8am (said); 10am (sung)	6.30pm Choral Evensong	Red
Monday	10				Green
Tuesday	11	Barnabus the Apostle	7.30pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Red
Wednesday	12		11am (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Thursday	13		12.30 pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Friday	14	<i>Richard Baxter, Puritan Divine, 1691</i>		8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Saturday	15	<i>Evelyn Underhill, Spiritual Writer, 1941</i>	9am (said)	8.30am (Morning Prayer)	Green
Sunday	16	Trinity Sunday	8am (said); 10am (sung)	6.30pm Choral Evensong	Gold
Monday	17	<i>Samuel and Henrietta Barnett, Social Reformers, 1913 and 1936</i>			Green
Tuesday	18	<i>Bernard Mizeki, Martyr, 1896</i>	7.30pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Wednesday	19	<i>Sundar Singh, Sadhu, Evangelist, Teacher of the Faith, 1929</i>	11am (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Thursday	20	Corpus Christi	12.30 pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	White
Friday	21			8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Saturday	22	Alban, first Martyr of Britain, c.250	9am (said)	8.30am (Morning Prayer)	Green
Sunday	23	1st Sunday after Trinity	8am (said); 10am (sung)	6.30pm Choral Evensong	Green
Monday	24	The Birth of John the Baptist			White
Tuesday	25		7.30pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Wednesday	26		11am (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Thursday	27	<i>Cyril, Bishop, Teacher of the Faith, 444</i>	12.30 pm (said)	8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Friday	28	Irenæus, Bishop, Teacher of the Faith, c.200		8.30am (Morning Prayer) 5.30pm (Evening Prayer)	Green
Saturday	29	Peter and Paul, Apostles	9am (said)	8.30am (Morning Prayer)	Red
Sunday	30	2nd Sunday after Trinity	8am (said); 10am (sung)	6.30pm Choral Evensong	Green



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