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# *The Spire*

*The Parish Magazine of*  
**CHRIST CHURCH**  
*Southgate*

*October 2020*



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# Welcome!

## From The Reverend Dr Chrichton Limbert Vicar of Christ Church Southgate



Welcome to *The Spire* magazine for October. Hopefully it has dropped through your letterbox in time to celebrate Harvest Festival on Sunday the 4<sup>th</sup> October. We will be celebrating at 10am on Sunday with a Family Friendly service by collecting harvest gifts and welcoming back the junior choristers. There will also be the first of our 11.30am Said Eucharist services, to make sure that we don't turn anyone away from worshipping God just because we are full!

Even though it has been a very strange year, we will still be celebrating and being thankful to God for the full breadth and depth of creation – even if some parts of it have been causing this year's problems. The world we have been given in all its beauty is still a very clear sign of God's love for us. This time last year we were celebrating the completion of the pilgrimage along St Cuthbert's Way, which was full of the magnificence of creation. It all seems so long ago – but despite the restrictions I expect the Eldon and Cheviot Hills, that we climbed over, are just as stunning.

Hopefully this magazine has arrived in time for me to remind you about the pilgrimage I will be leading this month – which is a lot less taxing and does not involve long distance travel! The details were all in *The Spire* last month, but the walk from St Paul's Cathedral to St Alban's Cathedral covers a very wide range of scenery and lots of green, threading through London out to St Albans, while being mostly flat as it largely follows canals or rivers.

It is not too late to join the walk of 5 sections of about 7 miles each. They are on Saturdays (starting on the 3<sup>rd</sup> October) or 5 consecutive days from Tuesday 27<sup>th</sup> October. Let me know if you are coming as we start from St Paul's West End steps at 10.30am!

Last Harvest we were thinking about how to build on our Silver Eco-church award and go for Gold. The events of 2020 have meant that, like so many other things, that has taken something of a break, but our commitment to God's work of stewardship has not gone away and we will

press on when we can. We are serious about loving God, so we must continue to love absolutely all of creation and look for him in everything. We are actively looking at how to use our outside spaces and gardens for the whole community. Even without going on a long walk it is still possible to be outside, worshipping God while gaining all the benefits to body, mind and spirit – which we all need at the moment!

outside to enjoy the season of mellow fruitfulness and celebrate the harvest – as it says in the hymn...

*All good gifts around us  
Are sent from heaven above,  
Then thank the Lord, O thank the Lord,  
For all his love.*

Every blessing,  
Fr Chrichton

However you are able, please try and get

### Virtual Church

Please visit <https://www.christchurch-southgate.org/virtual-church> where you will find a range of resources, including activities for children, that you may find helpful at this time.

The Virtual Church YouTube Playlist is at <https://www.youtube.com/user/ChristChurchN14/>

Our weekly pre-recorded service and other new resources are publicised via the weekly email newsletter. If you do not already receive this you can sign up at <http://eepurl.com/do5wlv>

### Support

If you need, or know anyone who needs, support at this time please get in touch by emailing [churchwardens@christchurch-southgate.org](mailto:churchwardens@christchurch-southgate.org) or via the contact details for the Churchwardens in the Parish Directory.



**DAILY HOPE** a free phone line offering music, prayers and reflections as well as services from the Church of England. Available 24 hours a day on **0800 804 8044**.

## Advance notice of the Annual Parochial Church Meeting

The Annual Parochial Church Meeting

will be held on

**Sunday 25th October at 11.15 am**



## Weekly Services

Sunday 8.00 am Said Eucharist

10.00 am Choral Eucharist

Thursday 12.30 pm Said Eucharist

All welcome

All services are held in the Nave, please enter  
at the main door at the back of church

For your safety and that of those around you please wear a face  
covering and sanitise your hands as you enter and exit the building

## Malcolm John d'Aubney

### MA

14<sup>th</sup> May 1946 – 17<sup>th</sup> August 2020

Malcolm was born on the 14<sup>th</sup> of May, 1946, and his home throughout his life remained in Arnos Grove – a short walk from Christ Church. His many friends were much saddened by his recent death on 17<sup>th</sup> August after a hard fought battle with cancer.

Malcolm had been a communicant member at Christ Church for many years and then, from 2003, a licensed Lay Reader. After much soul-searching, he then moved in 2016 from Christ Church Southgate to Holy Trinity Winchmore Hill. Even when Christ Church had been in the more Protestant tradition, sixty years ago, Malcolm was always a High Churchman and relished the passage “up the candle” that Christ Church had pursued. His move to Holy Trinity was a very appropriate next step.

As a Lay Reader, first at Christ Church and then at Holy Trinity, his preaching was outstanding – well prepared, interesting, and always with a light touch of humour. Members of his bible study group and those who went with him on retreat will miss him particularly.

Malcolm attended the Walker School from its opening in 1953 and then went on to the City of London School where, in due course, he became a prefect and a captain of athletics. He is remembered by school friends as a junior boy competing with his housemates on the track – thin and gangly, arms flailing in all directions. This figure was quite a contrast with the Malcolm of more recent years.

From school, Malcolm went up to Churchill College Cambridge to read French and Russian. He graduated in 1967 and stayed a further year at Cambridge to complete his



PGCE (his postgraduate teaching certificate). He then taught modern languages at Sevenoaks School for nearly 30 years, relishing the opportunities this brought for travel as he oversaw students making trips abroad as part of their own studies. It was at Sevenoaks that he tripped and broke his arm. This was no simple break. It forced him to take early retirement as eventually much of the bone in the elbow joint had to be removed and Malcolm (rather gruesomely) joked that it was only the skin that kept his forearm attached. Certainly, for a while the arm was practically useless until a new titanium joint could be fashioned.

Until very recently, however, when further deterioration of his elbow forced him to favour rail travel over flying, this handicap never restricted his appetite for travel. Malcolm travelled regularly both at home and in Europe. He had his favourite haunts and events he would attend – driving to Norfolk (usually for church festivals and feast days in

Walsingham), visiting friends in Dover, or taking the Eurostar to European destinations – St Omer, Brussels (for the opera), Paris (for the food and theatre), Nice, and so on. He even had his regular hotels where he would leave a change of clothes, so that there would always be room in his bag for a bottle or two and some charcuterie.

He was indeed a great bon vivant, a regular patron of local restaurants, and a welcome guest at friends' tables where he could keep up a steady flow of anecdotes and tales of

the bizarre things he had encountered. He was good company.

But above all, Malcolm was a thoughtful and considerate man. He remained strong in his faith and made a valuable contribution to his chosen parish of Holy Trinity, preaching regularly, attending services through the week, and helping in any way he could. All this was as important and enjoyable to him as it was valued by the church.

ICB

## Prayer of the month

October, the time of harvest in the yearly round, is one of the long months – 31 days giving us plenty of time for reflection and for prayer. And as we reflect, there are many things to reflect on: the beauty of the harvest season around us here. In contrast to the blight and famine in fire-ravaged and war-torn parts of the world and the sheer poverty on the streets of so many of our own towns and cities, the bounty that surrounds us in contrast to famine and starvation faced by millions the world over and thousands closer to home below the poverty line. The very food we eat is food for thought. God gave us the world and everything in it. But we need to play by his rules. Jesus died for us to live... not just any old how, doing what we like, but taking our example from Our Lord – feeding the hungry, healing the sick, caring for the poor and homeless, and loving others as we love ourselves. If we can learn this and live this, there is hope.

The Victorian author George MacDonald (1824-1905) was also for a time a minister in the Scottish Congregational church. Although he fell out of favour with the church, he lived his entire life inspired by God's love, writing "I believe that no man is ever condemned for any sin except one—that he will not leave his sins and come out of them, and be the child of him who is his Father." Although remembered more for his fantasy tales and children's literature MacDonald also wrote theological works and prayers, one of which seems very appropriate in our world of extremes:

*Lord, teach us to understand that your Son died to save us not from suffering but from ourselves, not from injustice, far less from justice, but from being unjust. He died that we might live – but live as he lives, by dying as he dies who died to himself. Amen.*

[This prayer can be found at <https://www.azquotes.com/quote/759612>]

## Seizing Opportunities

Over the last few months I have come to appreciate things that I must admit I had just taken for granted. My Church, my family, my home, my garden. I have all these things, for which I thank God.

In spite of this, rather than getting used to the restrictions imposed on us I am beginning to find them irksome at times. I know I'm not the only one, so I do commend to you the uplifting effect of seizing the opportunity of doing something slightly different.



My husband and I had to cancel our original holiday plans, so when we received an invitation to stay with our grandson's other grandparents we happily accepted. Once their quarantine period had finished we could join our grandson and his Mum, from America, and play together. We shared the fun of the children's playground, now reopened, but previously just taken for granted. Having a little person sitting on my lap, in wonder, for the whole of the film 'The Tiger who came to Tea' was an uplifting experience in itself, which I thank God for.

We took our time getting to our Yorkshire destination and were very fortunate in being able to visit two open churches. In Aldbrough, as we walked in, it was obvious it was choir practice day. It was quite something to hear a group of local people singing together. They had left the door open so we could wander round at will, having sanitised our hands of course. It's very humbling to visit a church that has opened its doors to strangers for hundreds of years, people passing through wanting to say a quiet prayer in a sacred place. The picture shows beautifully how artifacts dating back centuries can be put to good use in ways that weren't necessarily originally intended. Google tells me that in American English candle snuffers are also called douters, but whatever their name they need to be kept safely in a known place, and a medieval tomb is as good as any!

It was good to know that some Churches are open during the week, and are obviously adhering to the same strict guidelines that our church is following. We seized the opportunity to look round this open church and we thank God for the generosity of the local Parochial Church Council to let us in.

*Hazel Miall*

[Image: The fourteenth century un-named woman custodian of the candle snuffer]

## What We Sing In Church - A Hymn for Harvest *Come ye thankful people come* (New English Hymnal No. 259)

When I heard that we will be celebrating our Harvest Festival this month in a rather limited way I thought it would be good to look at a harvest hymn. (You can listen and join in here: <https://www.youtube.com/watch?v=t3n7IUCdqAM>)

We have to remember that our harvest hymns were written when many more people in the community would have been closely involved with agriculture and 'Harvest Home' was really important for them; meaning that food supplies for the coming winter were assured. So, they would have been very thankful to God for supplying their needs.

We may bring to church produce from our gardens or allotments, but often we give tins or packets to charities who provide for homeless people in winter. The principle is the same – we are showing our gratitude for plenty. And today, of course, we are also making donations to the year-round Foodbanks that supply sustenance and necessities for the many impoverished members of our society who could otherwise starve.

In verse 1 of the hymn the writer calls people to be thankful that the harvest of the fields has been brought home and relates that to the Jewish custom of bringing the first sheaves of corn in thankfulness to the Temple.

The whole of the rest of the hymn is strongly related to Jesus' parable of the Wheat and the Tares (Matt 13:24-30). Jesus' listeners were like our ancestors, closely involved in the production of food from the land and Jesus' parables show us that he lived in a rural community. To really understand the hymn you will need to read the parable.



The field that is sown with seed is the whole world. The seeds of wheat are those who follow Jesus' teaching and the tares or weeds are people who do evil. Tares can be identified with a plant called darnel which is very like wheat when it first sprouts and is impossible to distinguish. By the time it is identifiable as a weed it has grown so entangled with the wheat that trying to pull it up would uproot the wheat as well. It is only possible to separate them at harvest.

Verse 3 refers to the end of the parable of the Wheat and Tares and relates to the end of days when angels will sort out the good from bad.

In verse 4 the hymn writer calls on all the angels to come and raise the song of the final 'Harvest Home'.

*Cathy Dallman*

## Share and share alike

Here we are at the end of summer and the very beginning of autumn, my most favourite season; the late summer sun and the beginning of seasonal change. Soon there will be mists and leaves, beautiful colours, shorter days and darker nights which for me brings a cosiness too. In Lincolnshire where I grew up there would be the burning of the stubble in the wheat fields, generating a haziness and aroma over the landscape – no longer allowed of course.

Our thoughts now turn to harvest, to all that we have produced and that is God given and to the sharing of that with others. What did you grow in this extraordinary year? Did you try anything new?

As I've mentioned before I don't personally have green fingers, but this year our fig tree produced an abundance of figs and we grew tomatoes, peppers and strawberries in the potting shed. After a visit to the 'pick your own' farm in Enfield we made our first ever strawberry and raspberry jam. Very satisfying.



This year, sharing it all has tested us, but we now have a box at the back of church again for our food bank donations. Hilary will empty it on Thursdays and make sure that it reaches its destination. Harvest gifts will be collected at services for distribution through local food banks. Any perishable produce will be turned into jars of Hilary's chutney & piccalilli. Of course, if you have a glut of produce, you could try making your own too... preserve, pickle, freeze or ferment to continue to enjoy and maybe even share your fresh produce, going into the next stage of our Covid world.

We know that's it our duty to share our abundance and good fortune with those less fortunate as we thank God for his creation and another wonderful Harvest.

*Lord of all creation, we thank you for all that you have given us;  
for the food that sustains us and underpins our physical health  
and well-being.*

*Guide us in the sharing of our good fortune with the less  
fortunate and in knowing the joy of giving without receiving.  
Through your spirit enable us to do this from the bottom of our  
hearts, to bring comfort and security to others.*

*We ask this through your son, Jesus Christ our Lord. Amen.*

Sandra Anderson

## Social Responsibility Committee Report

Through September we have had our **stall** on Sundays outside church, and the sales of marmalade, jam, cards, and face coverings have been good. We have taken £150. We plan to have our stall on Harvest Sunday but are unsure how much longer we can keep it going as we move on into Autumn. We will try to find a solution.



We have also been collecting **Jars of Hope** and £320 has come in. If you are able to get to church, please bring your donation in but if you are local and would like yours collected please get in touch with a committee member and we will try to arrange collection.

Thank you for your donations for the **Food Bank**. There have been two deliveries in September. More families have become reliant on them over the last few months so they are really grateful for everything we give. At present they particularly ask for: long life milk, squash, tins of vegetables, meat and fruit, custard, puddings, coffee, hot chocolate, jam, and toiletries.

Although still some way off, we beginning to think about **Christmas**. My advert about shoeboxes can be seen elsewhere in this magazine. Please can I have your contributions by Sunday 1<sup>st</sup> November. And somehow, we will also have a gift tree, for the same charity as last year, Kids Out, and also collections for the Children's Society.

Many thanks, as always, for your continuing support.

*Hilary Meur*





# *Parish Life in Pictures*

## *September 2020*



The socially distanced arrival of the choristers for their first rehearsals for 6 months! Split into 2 groups to comply with current Covid-safe guidelines, each group will now meet and rehearse once a fortnight. The first steps back!





Saturday 12<sup>th</sup> September saw the first wedding of the post-lockdown period. The service took place in glorious sunshine, and with white-plumed horses at the ready. This small (and appropriately distanced) gathering made up in enthusiasm for what it was forced to lack in size.

The enthusiasm naturally extended to drifts of biodegradable confetti (all carefully tidied up afterwards by our conscientious Vicar and Warden).



## Extract from 'Goblin Market' by Christina Rossetti<sup>(1)</sup>

Rossetti's haunting poem 'Goblin Market' tells the story of sisters Laura and Lizzie who are pestered by ugly goblin men offering them fruit. Laura succumbs to temptation and after eating the goblin fruit becomes discontent and unwell. In order to save Laura, Lizzie goes to the market to buy the fruit Laura craves. The goblin men refuse to accept her money as payment and try to force her to eat the fruit: when she refuses, they become angry and pelt her with it.

Lizzie then returns to Laura, telling her to eat the fruit that is smeared over Lizzie's body: Laura does so but the fruit has now become 'wormwood to her tongue' and it brings on a fever. Lizzie nurses Laura through the night and in the morning they both wake 'new buds with new day / Opened of cup-like lilies on the stream'. The extract below is the moment of Lizzie's passion, when the goblins torture her for refusing temptation:

*White and golden Lizzie stood,  
Like a lily in a flood, —  
Like a rock of blue-vein'd stone  
Lash'd by tides obstreperously, —  
Like a beacon left alone  
In a hoary roaring sea,  
Sending up a golden fire, —  
Like a fruit-crown'd orange-tree  
White with blossoms honey-sweet  
Sore beset by wasp and bee, —  
Like a royal virgin town  
Topp'd with gilded dome and spire  
Close beleaguerr'd by a fleet  
Mad to tug her standard down.*

*One may lead a horse to water,  
Twenty cannot make him drink.  
Though the goblins cuff'd and caught her,  
Coax'd and fought her,  
Bullied and besought her,  
Scratch'd her, pinch'd her black as ink,  
Kick'd and knock'd her,  
Maul'd and mock'd her,  
Lizzie utter'd not a word;  
Would not open lip from lip  
Lest they should cram a mouthful in:  
But laugh'd in heart to feel the drip  
Of juice that syrapp'd all her face,  
And lodg'd in dimples of her chin,  
And streak'd her neck which quaked like curd.*



I think of this poem every time I look at the Burne-Jones lancet window on the North side of the Christ Church chancel with 'I was naked and ye clothed me' illustrated by a woman offering her cloak. Rossetti vividly and brilliantly imagines a redemptive narrative in which a woman takes a Christ-like role - Lizzie is compared to a 'lily', a symbol of Christ, as she endures her passion. Rossetti uses echoing rhymes and sound effects ('cuff'd and caught her, / Coax'd and fought her, / Bullied and besought her') which almost buffet the reader's ears as Lizzie is buffeted by the goblins - while repetition of 'her' emphasises and re-emphasises Lizzie's solitary endurance.

I find it very moving that when the sisters are reborn after the night of fever, they are both compared to 'lilies': although Laura ate the fruit, she takes on the innocence and dignity of Lizzie's nature. It is a beautifully constructed poetic reminder that our redemption in Christ is complete.

*Anna Hughes*

(1) Extract from 'Goblin Market' from the Poetry Foundation website: poetryfoundation.org

## Operation Christmas Child 2020

The mission of Operation Christmas Child is to show God's love in a tangible way to children in need around the world. Shoe boxes are thankfully still being delivered this year and I hope to send 30. I would be grateful as ever for any contributions towards the postage costs, or any of the items below...

crayons hair accessories car gloves  
 notebooks stickers puzzle scarf purse  
 doll jigsaw jewellery sunglasses  
 hat ball skipping rope wind up torch  
 slinky recorder water bottle harmonica

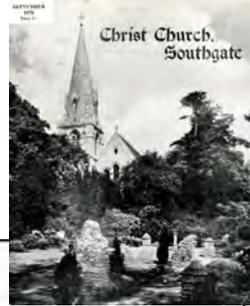
Alternatively you can fill your own box online for £20 at  
[www.samaritans-purse.org.uk](http://www.samaritans-purse.org.uk)

*Thank you, Hilary Meur*



## From the Archives

The *Southgate Parish Magazine* from September 1970 - almost exactly fifty years ago - recorded the laying of the foundation stone for our Parish Centre.



### BOUNTY FROM ST. PLUVIUS!

All who were present (and there were between 400 and 500 people) for the Foundation Stone ceremony on Sunday, 26th July, will recall the miraculous change in the weather just at the appropriate moment, so that we were able to stream forth in orderly procession from Evensong to the site in brilliant sunshine.

Reception of the Worshipful the Mayor and Mayoress of Enfield; the Right Reverend the Lord Bishop of Willesden with Mrs. Leonard; our patron, Rev. Frank Burton and his wife, as also, other important guests, had commenced at 5.45 p.m. Precisely at 6.27 p.m. the company joined the choir at the north west door and moved into a crowded church, where the singing of the processional hymn well suited the great occasion.

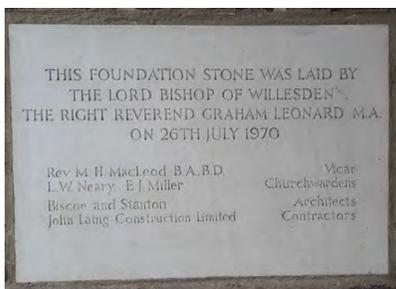
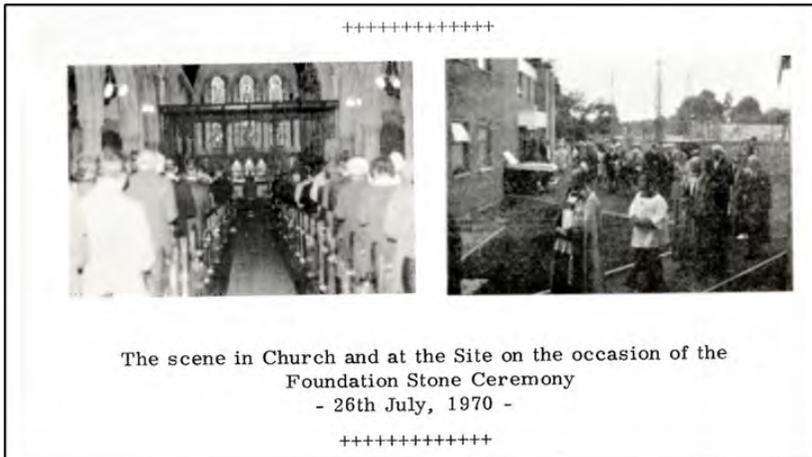
Fortunately it was unnecessary to have recourse to the alternative arrangements made in case of rain and, as already observed, the vast concourse was able to gather at the site - to a joyful peal from our fine bells - for the laying ceremony.

Certainly the closing hymn - by the stone - echoed in all hearts that feeling of thankfulness for blessings bestowed already and hoped for in the future.

Later, in the completed Youth Centre, where refreshments were served on both floors, it was possible to meet representatives of all concerned in the construction: the builders, architects, surveyors etc. and, not least, the workers on the site, with their wives and children, some of whom had come from Reading and Dagenham to be present.

The Adelaide Lodge of the Manchester Unity of Oddfellows was present in some force, and we were grateful to them and to those other well-wishers (including visitors in the bell-chamber) who made a point of joining in the celebration.

The expressions of goodwill on all sides was a fine augury for the outstanding work yet to be performed, and we may look forward with confidence to the completion of this finely conceived design, which will serve generations to come here in Southgate. (Ed.)



Do you have any memories or  
photographs to  
share of this event?

## Note from the Editors

We'd like to begin by reaching out to all those would-be authors among *The Spire's* readers! We need your contributions. Please don't hang back because you think people will not be interested in what you have to say. That is not the case. Any experience you have had, church you have visited, something that has inspired you... please don't be shy! We don't want you to write a book! The 400 word limit still applies, but even 100–200 words that you can share with other readers are welcome and useful. And if you cannot word process your contribution yourself, we can accept hand-written pieces submitted in good time – Caroline, Clare or Patricia will type it for you. *The Spire* needs to include variety that reflects its readership. It is **your** magazine – not something that is just given to you each month, but something you help make possible. You don't have to be on the electoral roll. You might be an occasional visitor – or just a person who reads the magazine but does not attend Christ Church at all... we would still like to hear from you. The next deadline is **Tuesday, 20<sup>th</sup> October** – but you can give us something tomorrow if you have something ready.

So, please enjoy reading the October magazine and thank you to the stalwart contributors who have continued to make this possible.

*Clare & Patricia*

## Meditation – Loving Jesus, Loving Lynda

‘My beloved is mine and I am His’. Song of Songs, sometimes called Song of Solomon.

Life. How I adore and honour my sacred and divine God – my beautiful Saviour Jesus Christ.

You know – I have always loved you. ‘I have loved you with an everlasting love since the beginning of Creation.’ Him to me of course – He has always loved me. He put it in me to love Him. He created the world as Almighty El Shaddai – co-equal of course with his Father – God the Father. God the Father, God the Son – our Saviour Jesus Christ and God the Holy Spirit. The Holy Trinity – our beloved Jesus – how wonderful you are – able to do more than we can possibly imagine. His love is beyond our understanding – and His power is infinite, transcending any other.

The mystic rose – Mary. Celebrating the Feast of the Blessèd Virgin Mary in September, Cathy Dallman gave a lovely sermon. Then we had beautiful music after communion. I loved it. I felt transported with rapture. Loving Jesus – loving Lynda – how true and marvellous is that? St Mary’s birthday is celebrated in September according to my book ‘Treasury of Saints’.

There are a lot of festivals celebrating Mary, God’s beloved Mother. I was just looking at them in my Saint’s book. My birthday is on the Feast of St Mark – 25<sup>th</sup> April. Today I had some ice cream – Ben and Jerry’s ‘Birthday’. It was great. This is Fair Trade American. Very wonderful.

I have always felt that Jesus is close to me: I have always been aware of His presence. His beauty is beyond human beings’ understanding. Royal, sacred Love is His forever. He gives us eternal life – He saved Mary, his blessèd Virgin Mother. Root of Jesse – bright morning star.

‘Word of the Father now in flesh appearing’ from O Come All Ye Faithful at Christmas, ‘Joyful and Triumphant’, ‘O Come let us adore him’, ‘Christ the Lord’. How I adore worshipping Him, babe, Christ-child, my beloved Jesus.

Loving Jesus – loving Lynda. Peace child was a concert once. I feel like peace child – I Lynda. Jesus was Prince of Peace: Isaiah 9.6. He was peace child – our Jesus.

*Lynda Corcoran*

## HELP NEEDED PLEASE

My son Peter and his wife Janet are planning to return to this country in December for a year-long Home Assignment. They will need a car as they plan to move around the country visiting their supporters.

So, if you or anyone you know is planning to change your car in the next few months please let me know.

Cathy Dallman: tel 0208 886 5918, email [cgd@cix.co.uk](mailto:cgd@cix.co.uk)

## News from the Committees

Committee activity has been relatively low key during September after the meetings reported in the last edition of *The Spire*. **Social Responsibility** activity is reported elsewhere in full.

Otherwise, **Parish Centre Management** continues to work hard to manage the halls. Actual meetings of all committees are, of course, still not possible with the continued restrictions imposed by Covid, but the next round of zoom meetings will be taking place shortly – although not in time for this edition of *The Spire*.

*Patricia Ashby*

## Spire Style Guide

- 9 pt Calibri Font
- No complex formatting (i.e. don't insert pictures into your text, etc.)
- Use only a single word space only after a full-stop
- Ideally not more than 400 words, unless this has been invited, or discussed in advance
- Photos should be sent as .jpeg files
- Respect Copyright – always cite sources if you have quoted text or reproduced images from elsewhere (internet, books, etc.)
- Any questions, please email the editors: [churchwardens@christchurch-southgate.org](mailto:churchwardens@christchurch-southgate.org) or [p.d.s.ashby@gmail.com](mailto:p.d.s.ashby@gmail.com)



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To select Christ Church as your charity on the Amazon Smile website, login with your usual Amazon details and then when prompted type 'Christ Church Southgate' in the search box. Thank you!

*Clare Boulton*



"But did they plough the fields and scatter at a safe distance?"

**PARISH DIRECTORY****Parish Office**

*Open on Wednesdays and Fridays 10 a.m.—1 p.m. and 2.30—5 p.m.  
Please phone beforehand if you have any special requests or needs.  
N.B. Notices for the Sunday pew sheets should reach the Office no later than  
10 a.m. on a Friday. If possible, please e-mail them.*

*Mail* 1 The Green, London N14 7EG  
*Phone* 8886 0384  
*Email* office@christchurch-southgate.org  
*Website* www.christchurch-southgate.org

**Clergy**

*Vicar* The Reverend Dr Chrichton Limbert  
*Address* 1 The Green, Southgate, London, N14 7EG  
*Phone* 8882 0917  
*Email* frch138@btinternet.com

*Assistant Priest* The Reverend Hazel Miall  
*Address* 85 Conway Road, Southgate, London, N14 7BD  
*Phone* 07980 740587  
*Email* hazelhmiall@btinternet.com

**Lay Readers**

Cathy Dallman, 4 Greenacre Walk, Southgate, N14 7DB 8886 5918  
Jackie Anderson 8245 0305  
Sandra Anderson 07947 027265

**Churchwardens**

Clare Boulton, 321 Gladbeck Way, Enfield, EN2 7HR 8367 5961  
Catherine Harvey, 1 Ruby Road, Walthamstow, E17 4RE 07872 493556

**PCC**

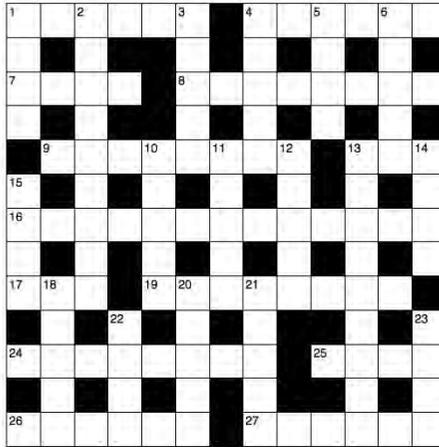
*Secretary* John Macrory 8440 3258  
john@macroryward.co.uk  
*Treasurer* Clare Boulton (as above)  
*Stewardship* Michael Meur, 136 Green Dragon Lane, N21 1ET 8360 2362

**Music Department**

*Director of Music* Richard Brain 07979 850546  
music@christchurch-southgate.org  
*Assistant Director  
of Music* David Hinit, 19 Mercia Rd, Baldock, Herts, SG7 6RZ 07734 209662  
*Treasurer* Ian Winton, 7 Foxgrove, N14 7EA 8882 3680

<b>Sacristan</b>	Peter Holiday, 61 Arnos Grove, Southgate, N14 7AG	8886 4126
<b>Sidesmen</b>	Judith Lo	8882 3335
<b>Sub-committee Chairs/contacts</b>		
<i>Outreach</i>	Fr Chrichton Limbert (as above)	
<i>Plant and Fabric</i>	Catherine Harvey (as above)	
<i>Social Responsibility</i>	Jackie Anderson (as above)	
<i>Resources</i>	Ronald Lo	8882 3335
<i>Pastoral</i>	Cathy Dallman (as above)	
<b>Electoral Roll Officer</b>	Patricia Ashby	8886 2528
<b>Parish Magazine "The Spire"</b>		
<i>Editorial Team</i>	Copy to be sent to the Parish Office (see above)	
<i>Treasurer</i>	Hilary Meur, 136 Green Dragon Lane, N21 1ET	8360 2362
<b>Flower Arrangers</b>	Contact the Parish Office (see above)	
<b>Parish Centre/Church Halls</b>		
<i>Chairman</i>	Philip Miall, 85 Conway Road, N14 7BD	8882 6738
<i>Secretary</i>	Clare Boulton (see above)	
<i>Lettings</i>	christchurchparishcentre@gmail.com	
<i>Treasurer</i>	Michael Meur (as above)	
<b>Christ Church Association Bar</b>		
<i>Contact</i>	Clive Woodhouse, 41b Osborne Road, N13 5BT	8882 0014
<b>Friday Coffee Morning</b>	<i>Every Friday morning 10.30 a.m. – 12.15 p.m. in Church</i>	
<i>Contact</i>	Hilary Meur (as above)	
<b>Lunch Fellowship</b>	<i>Usually on 2<sup>nd</sup> Wednesday in the month at noon in Church</i>	
<i>Contact</i>	Cathy Dallman (as above)	
<b>Waterfall Group</b>	<i>1st Tuesday 8.30 p.m. – informal women's meeting</i>	
	Frances Wyatt	8361 5379
	Glenys Rodway, 14 Dawlish Avenue, N13 4HP	8882 5970
<b>Scout Group</b>	The Reverend Hazel Miall, <i>Cubs</i>	07980 740 587
	Stephen Smith, <i>Group Scout Leader</i>	8882 0991
<b>Bellringers</b>	<i>Practice held Wednesdays 7.30 p.m.</i>	
<i>Captain</i>	Martin Sutcliffe, 46 Brookdale, N11 1BN	8368 1974
<b>Bridge Club</b>	<i>Thursdays 7.30 p.m. – 10 p.m.</i>	
<i>Secretary</i>	Jean Jobson, 26 New River Crescent, N13 5RF	8882 5619
<b>Young Fogeys</b>	<i>For the active and retired, though you need not be either!</i>	
<i>Contact</i>	Jean Thomas, 1 Bramford Court, N14 6DH	8882 8133

# OCTOBER CROSSWORD



### Across

- 1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
- 4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
- 7 'They reeled and staggered like drunken men; they were at their — end' (Psalm 107:27) (4)
- 8 See 19 Across
- 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
- 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
- 16 'He has sent me to bind up the —' (Isaiah 61:1) (6-7)
- 17 Moved rapidly on foot (Matthew 28:8) (3)
- 19 and 8 '— a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
- 24 Hindrance (Romans 14:13) (8)
- 25 Comes between Luke and Acts (4)
- 26 Empower (Acts 4:29) (6)
- 27 'Get these out of here! How dare you turn my Father's house into a —!' (John 2:16) (6)

### Down

- 1 Sunrise (Psalm 119:147) (4)
- 2 The part of the day when Cornelius the Caesarean centurion had a vision of an angel of God (Acts 10:3) (9)

- 3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
- 4 'No one can see the kingdom of God unless he is born —' (John 3:3) (5)
- 5 Animal hunted or killed as food (Ezekiel 22:25) (4)
- 6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
- 10 Ruses (anag.) (5)
- 11 Jewish priestly vestment (Exodus 28:6) (5)
- 12 Visible sign of what had been there (Daniel 2:35) (5)
- 13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
- 14 'This is my —, which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
- 15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
- 18 Traditionally the first British Christian martyr (5)
- 20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
- 21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
- 22 Bats (anag.) (4)
- 23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)

### SEPTEMBER SOLUTION

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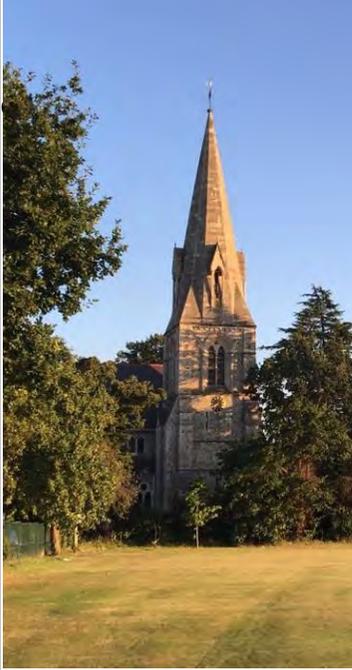


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**Christ Church Southgate**  
**The Church on the Green N14**  
**Where everyone is welcome**



**“We believe in inclusive Church – church which does not discriminate, on any level, on grounds of economic power, gender, mental health, physical ability, race or sexuality. We believe in Church which welcomes and serves all people in the name of Jesus Christ; which is scripturally faithful; which seeks to proclaim the Gospel afresh for each generation; and which, in the power of the Holy Spirit, allows all people to grasp how wide and long and high and deep is the love of Jesus Christ.”**

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