
CHRIST CHURCH
— Southgate —



Institution, Induction and Installation of
The Reverend Robert Coupland as Vicar

Monday 15th June 2026
7 pm

Information about this service

The service by which a new incumbent takes up office reflects both the spiritual and legal dimensions of ministry within the Church of England. It marks the point at which responsibility for the benefice, its worship, and its property passes to the new priest. A key aspect of the office of incumbent is that certain property is vested in the office-holder by virtue of that office. The parish church and the vicarage are examples of this property.

First, the priest is instituted to the benefice by the bishop, following presentation by the patron. During this act, the bishop grants the authority to exercise the spiritual responsibilities of the office.

Secondly, the bishop directs the archdeacon to induct the new incumbent into the actual possession of the church and benefice. Institution can technically take place wherever the bishop is present, but induction must occur at the parish church itself. The induction has three traditional elements: the reading of the bishop's mandate, the taking of possession of the church by grasping the church door handle or by being given the keys, and the ringing of the church bell. By ringing the bell, the new incumbent symbolically calls the parish to worship and proclaims to the wider community that a new ministry has begun.

Finally, the archdeacon installs the incumbent in the vicar's stall within the church. This installation signifies the assumption of leadership within the worshipping community. The incumbent sits in the stall, leads the congregation in prayer, and announces when public worship and the sacraments will be celebrated.

Taken together, institution, induction, and installation provide a powerful expression of Anglican ministry. Witness, prayer, and evangelism thus become visible signs of the ministry that is beginning.

The Right Reverend Dr Anderson Jeremiah, Bishop of Edmonton, will license and institute Fr Robert as our parish priest. The Venerable John Hawkins, Archdeacon of Hampstead, will induct and install Fr Robert as our Vicar.

The Choir of Christ Church, Southgate is conducted by William Waine, Director of Music, and the organ is played by Matthew Warbis, Organist and Assistant Director of Music. This evening's mass setting is *Messe solennelle* by Louis Vierne (1870-1937).

Processional order

Remain seated as the Choir proceeds to their places in the Quire.

Thurifer
Crucifer and Acolytes
Visiting Licensed Lay Ministers
Visiting Clergy
Clergy of the Enfield Deanery
The Chapter of St Paul's Cathedral
Licensed Lay Ministers of Christ Church Southgate
Archdeacon of Charing Cross
Honorary Assistant Bishop
Bishop of Willesden
Bishop of Fulham
Vicar-Designate
Area Dean of Enfield
Archdeacon of Hampstead
Deacons
Churchwardens
Bishop of Edmonton
Chaplain to the Bishop of Edmonton

Please stand as the Choir sings the introit, and the procession departs the west end of the Church.

Introit

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land. The fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

My beloved spake
Words: Song of Solomon 2:10-13
Music: Patrick Hadley (1899-1973)

**Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!**

**Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.**

**Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.**

**Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!**

Words: Based on Psalm 103
Music: Sir John Goss (1800-80)

During the hymn, the Bishop honours the altar with incense.

The Bishop says

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Peace be with you
and also with you.

The Bishop welcomes the congregation, introduces the service, and invites people to confess their sins.

In sorrow for our sins and with faith in his mercy,
let us turn to the Lord, for with him there is mercy
and plenteous redemption.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The Bishop pronounces the absolution.

Almighty God,
who forgives all who truly repent,
have mercy upon you,

✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Remain standing as the Choir sings

Gloria in excelsis

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Remain standing.

Let us pray.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated.

Scripture
Old Testament

Read by Caroline Robertson, Parish Administrator.

A reading from the Book of Proverbs.

Listen, children, to a father's instruction, and be attentive, that you may gain insight, for I give you good precepts: do not forsake my teaching. When I was a son with my father, tender and my mother's favourite, he taught me and said to me, "Let your heart hold fast my words; keep my commandments and live. Get wisdom; get insight: do not forget nor turn away from the words of my mouth. Do not forsake her, and she will keep you; love her, and she will guard you. The beginning of wisdom is this: get wisdom, and whatever else you get, get insight.

Prize her highly, and she will exalt you; she will honour you if you embrace her. She will place on your head a fair garland; she will bestow on you a beautiful crown."

Proverbs 4.1-9

This is the word of the Lord.

Thanks be to God.

O Lord, thy word: endureth for ever in heaven.
Thy truth also remaineth from one generation to another:
thou hast laid the foundation of the earth, and it abideth.
They continue this day according to thine ordinance:
for all things serve thee.
If my delight had not been in thy law:
I should have perished in my trouble.
I will never forget thy commandments:
for with them thou hast quickened me.
I am thine, O save me:
for I have sought thy commandments.
The ungodly laid wait for me to destroy me:
but I will consider thy testimonies.
I see that all things come to an end:
but thy commandment is exceeding broad.

Chant: Thomas Attwood (1765-1838)

Epistle

Read by Ann Cable MBE DL, Representative Deputy Lieutenant for Enfield.

A reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God.

1 Corinthians 2:1-10

This is the word of the Lord.

Thanks be to God.

Proclamation of the Gospel

Please stand for the Proclamation of the Holy Gospel. As the Book of the Gospels is processed into the midst of the congregation, turn to face the Deacon.

The Gospel Acclamation is first sung by a choir, then by all before and after the verse.

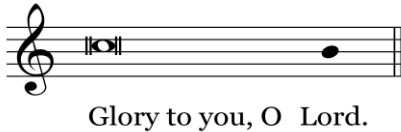


V/ You are the light of the world: no one after lighting a lamp puts it under a basket but on the lampstand and it gives light to all.

A Deacon says

The Lord be with you
and also with you.

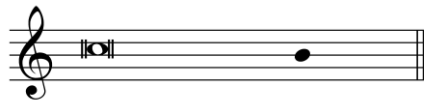
✠ Hear the Gospel of our Lord Jesus Christ according to St Matthew



Jesus said: “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled underfoot. “You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Matthew 5:13-19

This is the Gospel of the Lord.



Praise to you, O Christ.

An organ fanfare sounds.

Sermon

by The Right Reverend the Bishop of Edmonton

Please be seated as the preacher introduces the sermon.

The Presentation

The Area Dean, Patron of the Church and a Churchwarden, makes the Presentation, saying to the Bishop

Right Reverend Father in God, we present to you Robert Coupland to be admitted to the Cure of Souls in the parish of Christ Church, Southgate.

The Bishop thanks them for their presentation and then introduces the Declaration and the Oaths, saying

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies – the Thirty Nine Articles of Religion, the Book of Common Prayer, and the ordering of Bishops, Priests and Deacons.

Robert, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Declaration of Assent

I, Robert Lee Coupland, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness, and in public prayer and administration of the sacraments will use only the forms of service which are authorised or allowed by Canon.

The Oath of Allegiance

Fr Robert takes the oaths, holding the New Testament in his right hand.

He faces the congregation and says

I, Robert Lee Coupland, swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law, so help me God.

The Oath of Canonical Obedience

He faces the Bishop and says

I, Robert Lee Coupland, swear that I will bear true and canonical obedience to the Lord Bishop of London, in all things lawful and honest, so help me God.

The Institution and Induction

The congregation remains seated as Fr Robert kneels before the Bishop.

The Bishop delivers the Deed of Institution, after which he says

Robert, receive the Cure of Souls
which is both yours and mine;
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Bishop blesses Fr Robert, saying
Robert, may the God of Peace,
who brought from the dead our Lord Jesus,
that great Shepherd of the sheep,
give you vision, courage and love to do his will;
and the blessing of God Almighty,
the Father, ✠ the Son, and the Holy Spirit,
be upon you and all your work done in his name.
Amen.

The Bishop delivers the mandate of Induction to the Archdeacon, saying
Whereas we have duly and canonically admitted our well beloved in Christ,
Robert, to the Cure of Souls in this parish, we hereby empower and require you
to induct them into the real and actual possession of this Church and Benefice.

The Archdeacon escorts Fr Robert to the church door and says
By virtue of this mandate, I induct you into the real and actual possession of this
church with all the rights and responsibilities belonging to it.

Robert rings a bell to symbolise the start of this new ministry.

The Archdeacon escorts Fr Robert to the Vicar's Stall, and says
Robert, I install you as the Vicar of this parish. The Lord defend your going out
and your coming in, from this time forth forevermore. **Amen.**

The Intercessions

The Bishop introduces the prayers, saying
In the power of the Spirit, and in union with Christ, let us pray to the Father.

*Intercessions for the parish are offered by the Vicar. The following response is
said.*

Lord in your mercy,
hear our prayer.

At the end of the prayers, the Bishop says
Jesus, Lord of life,
in your mercy, hear us,
accept our prayers and be with us always.
Amen.

The Liturgy of the Sacrament

Please stand as the Bishop introduces the Peace, saying
Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom,
and may the peace of the Lord be always with you

The peace of the Lord be always with you
and also with you.

A Deacon says
Let us offer one another a sign of peace.

Offertory Hymn

**Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendour,
There with joy thy praises render
Unto him whose grace unbounded
Hath this wondrous banquet founded;
High o'er all the heavens he reigneth,
Yet to dwell with thee he deigneth.**

**Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.**

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e'er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, thy glory, given.

Jesus, Bread of life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.

Words: Johann Franck (1618-77)
Music: J. Crüger (1598-1662)

Presentation of the Altar

The Bishop says

Blessèd are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessèd be God for ever.

Blessèd are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessèd be God for ever.

Let us pray.

God of truth,
accept our sacrifice of praise and thanksgiving.
May we share in the wisdom of your eternal Word,
who makes himself known in the breaking of bread,
Jesus Christ our Lord.

Amen.

Eucharistic Prayer

The Bishop sings

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

✠ *Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

A Deacon says

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Choir sings

Agnus Dei qui tollis peccata mundi: miserere nobis.

Agnus Dei qui tollis peccata mundi: miserere nobis.

Agnus Dei qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

✠ Jesus is the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper;
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you have been baptised in the name of the Trinity and would like to receive communion from this altar, you are welcome. If you'd prefer to receive a blessing, please let the Bishop know by crossing your hands across your chest.

Communion Motet

O, clap your hands, all ye people;
shout unto God with the voice of triumph.
For the Lord most high is terrible;
He is a great King over all the earth.
God is gone up with a shout, the Lord with the sound of a trumpet.
Sing praises to God, sing praises;
sing praises unto our King, sing praises.
For God is the King of all the earth;
sing ye praises, every one that hath understanding.
God reigneth over the heathen;
God sitteth upon the throne of His holiness.
Sing praises unto our King. Sing praises.

Text: from Psalm 47
Music: Ralph Vaughan Williams (1872-1958)

Communion Hymn

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

Words: William Turton (1856-1938)
Music: Orlando Gibbons (1583-1625)

Prayer after Communion

The Bishop says

Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord. **Amen**

The Welcome

The new incumbent is welcomed by the Churchwardens, representatives of the parish, of the deanery, and the community.

After which the Bishop says
Let us acclaim your new Vicar.

The congregation greet Fr Robert with applause.

Notices

The Vicar gives the parish notices.

Blessing

The Bishop pronounces the blessing.

The Lord be with you
And also with you.

God grant you grace to be good servants of Christ Jesus,
nourished on the words of the faith
and on the sound teaching that you have followed;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Deacon says
Go in the peace of Christ.
Thanks be to God.

Recessional Hymn

O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Words: John Bode (1816-74)
Music: William H. Ferguson (1874-1950)

Fantasia in G major (BWV 572)

Johann Sebastian Bach (1685-1750)

A reception follows the service. All are warmly invited to attend.

A donation from tonight's collection will be made to the Bishop's discretionary fund.

Processional order

Thurifer
Crucifer and Acolytes
The Choir of Christ Church Southgate
Visiting Licensed Lay Ministers
Visiting Clergy
Clergy of the Enfield Deanery
The Chapter of St Paul's Cathedral
Licensed Lay Ministers of Christ Church Southgate
Archdeacon of Charing Cross
Honorary Assistant Bishop
Bishop of Willesden
Bishop of Fulham
Area Dean of Enfield
Archdeacon of Hampstead
Deacons
Churchwardens
The Vicar
Bishop of Edmonton
Chaplain to the Bishop of Edmonton

CCLI: 18694

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At Christ Church we take your well being seriously and we want you to feel welcome, included and safe.

If you have any concerns whilst you are in church, please speak to a member of the clergy team, ask to speak to a Churchwarden or speak to someone on duty at the back of the church.



You can keep up to date with Parish life and events on our Instagram account @Christchurchsouthgate or scan the QR code to take you straight there!

To receive regular parish updates, including weekly news, please sign up for our email newsletter at <http://eepurl.com/do5wlv>

Our weekly ministry at Christ Church Southgate is funded entirely by voluntary donations. You can donate online to support the work of our clergy, choir and help to maintain our beautiful building: <https://tinyurl.com/christchurch-N14>

Christ Church Southgate is a Registered Charity No: 1131606



CONTACTS

Telephone messages and emails are monitored daily.

Parish Office

Phone: 020 8886 0384.

Email: office@christchurch-southgate.org

Website: www.christchurch-southgate.org

Church opening hours: Wednesday and Friday, 10 am – 4 pm. .

Vicar: The Reverend Robert Coupland, vicar@christchurch-southgate.org

Assistant Priest: The Reverend Hazel Miall, hazelhmiall@btinternet.com

Assistant Curate: The Reverend Paul Ellerby, curate@christchurch-southgate.org

Director of Music: Mr William Waine, music@christchurch-southgate.org

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A hearing loop is installed in church. Hearing aid users please switch to "T".